

Reflect traditional and contemporary cultures

# Do's & Don'ts...

# When teaching about Aboriginal Peoples

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 Reflect the diversity of First Nation, Métis and Inuit peoples, with particular attention to the local peoples in the Kingston area



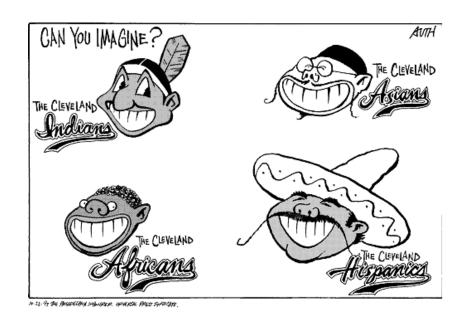
 Include the historical and contemporary experience of First Nation, Métis and Inuit peoples, with both positive and negative experiences



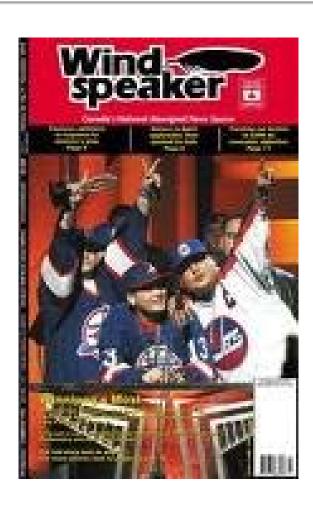
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Include First Nation,
 Métis and Inuit people
 in the classroom as
 traditional teachers,
 role models,
 professionals, etc.



 Teach students to deconstruct media perspectives to find assumptions, stereotypes and biases



 Provide a variety of media resources which present First Nation, Métis and Inuit peoples in a positive and contemporary way



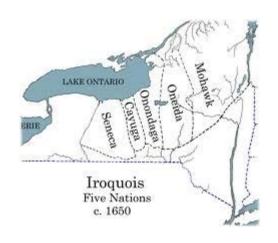
Recognize that First
 Nation, Métis and Inuit
 cultures continue to
 change although oral
 traditions are central to
 the cultures

 Discuss challenges, but also reflect positive examples and contributions of First Nation, Métis and Inuit Peoples to Canada

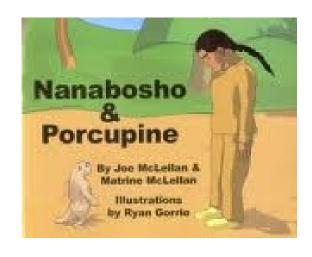




- Use generic or stereotypical images of First Nation, Métis and Inuit peoples rather than images of specific cultural groups
- (these stereotypical images are inappropriate)



- Use maps of traditional territories without time frame references
- (this map has appropriate labelling)



- Have students rewrite
   First Nation, Métis and
   Inuit stories that have
   been passed down
   through oral tradition as
   cultural teachings
- (This traditional tale could be retold in some other form e.g. as a play but don't make up a story about Nanabosho)



- Have students make drums, dream catchers, totem poles, masks, or other sacred cultural objects, except in context and in the presence of an Elder or knowledge keeper
- (only make this dream catcher with the help of an Elder)

Don't have students make a totem pole out of construction paper and a cylinder







- Have students reproduce actual First Nation, Métis and Inuit art works
- (students shouldn't reproduce this work by Norval Morrisseau but they can use elements of his designs in their own work)



- Use regalia without context
- (this young woman may be Aboriginal but her headdress lacks authenticity and context--this photo is from an ad for festival costumes)